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PATENT APPLICATION TRANSMITTAL LETTER

DOCUMENT NO. PF01949NA
Express Mail Label # EL626111552US**Box: Patent Application**
Assistant Commissioner for Patents
Washington, D.C. 20231Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:
New Application **XX**; Continuation _____, Division, _____ or Continuation in Part (CIP) _____
of prior US application S/N _____, filed on _____.Title: **METHOD AND APPARATUS FOR DETERMINING A PRO-ACTIVE REGION OF A
MOBILE AD HOC NETWORK**For: **Stephen Andrew Hopper and Jack A. Gipson**

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;
XX PrintEFS Inventor Information Sheet;
XX 2 sheet(s) of drawings and 18 page(s) of specification and claims;
XX Oath or Declaration Combined with Power of Attorney (2 pages).
XX Newly Executed (original or copy).
____ Copy from a prior application (if this is a Continuation/Division).
____ signed statement deleting named inventor(s) in prior application if
this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b).
____ Please abandon the prior application identified above as of the filing date
granted to the present Continuation/Division application.
____ Enclosed is a certified copy of a _____ (non-US) application S/N _____,
having a filing date of _____, and foreign priority to this non-US application for
the present application is hereby claimed under 35 USC §119.
XX Assignment Transmittal and Assignment to MOTOROLA, INC.
____ An Information Disclosure Statement and PTO 1449 with references attached.
____ Preliminary Amendment.
XX Return postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	21-20	1	X \$18.00	\$18.00
INDEPENDENT CLAIMS	2-3		X \$78.00	
MULTIPLE DEPENDENT CLAIM(S)			\$260.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$690.00
TOTAL FILING FEE				\$748.00

Please charge my deposit account no. **50-0280** in the amount of **\$748.00**.The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16
and 1.17 which may be required during the entire pendency of this application, or
credit any overpayment, to deposit account No. **50-0280**.

Date

7/07/00

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